REPORT TO THE

TWENTY-SECOND LEGISLATURE

STATE OF HAWAII

2003

ACT 259, SECTION 34,

SESSION LAWS OF HAWAII 2001

REQUESTING MONTHLY NOTIFICATION OF EXPENDITURES

FROM THE DIRECTOR OF HEALTH

RELATIVE TO THE FELIX CONSENT DECREE

MADE TO THE UNITED STATES NINTH DISTRICT COURT, THE FELIX SPECIAL MONITOR, THE FELIX MONITORING PROJECT, OR ANY ANOTHER (sic) AGENT OF THE UNITED STATES JUDICIARY

For the month of January 2003

PREPARED BY:

DEPARTMENT OF HEALTH

STATE OF HAWAII

MARCH 2003

REPORT TO THE LEGISLATURE

IN COMPLIANCE WITH ACT 259 (H.B. 200, H.D. 1, S.D. 1, C.D.1) SECTION 34

INTRODUCTION

This report was requested by the Hawaii State Legislature during its 2001 Session through ACT 259 (H.B. 200, H.D. 1, S.D. 1, C.D.1) SECTION 34. It required "that the Department of Health notify the Legislature on a monthly basis of expenditures relative to the Felix Consent Decree made to the United States Ninth District Court, the Felix Special Monitor, the Felix Monitoring Project, or any another agent of the United States Judiciary."

ISSUES

In January 2003, expenditures to be reported to the Legislature relating to the Felix Monitoring Project were comprised of \$277.66 in telephone expense. This expense was paid as part of a larger CAMHD telephone bill. Any other expenditures would be included in the FAMIS Expenditure Report for activity code 558, Cluster (OBJECT 7130 LEGAL). To date, for FY 2003, a payment schedule for the Felix Monitoring Project (FMP) has not been submitted by the FMP. Current funding for the FMP is through its use of unexpended funds from FY 2002.

The attached FAMIS report is for January 2003. It is our goal to provide this report by the 5th workday of the second month following the subject-reporting period. This timeframe is required because the Department of Accounting & General Services fiscal information is not available to our division's fiscal staff for up to 30 days following the end of the month.

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DEPARTMENT: H	HEALTH	********** \Z (F 0]/31/03 ******	***************************************	**************************************	PAGE: 6,67
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